

Activity: FORT RICE!
Location: L.E. Phillips
Dates: Fri-Sun, Nov. 13-15, 2009
Meet at: 5:30 p.m. Fri, CVBC
Est. return: 2:15 p.m. Sun, CVBC
Cost: \$18 (5 meals @ \$2.40; \$6 cabin)



Emergency contact: Tom Arneberg's cell: 715-404-0582

Details: It's that time of year again when we give up the tents and hit the cabins! We're headed once again to the amazing L.E. Phillips Scout Reservation property (just west of Haugen, about 55 miles north of Chippewa Falls). We have secured the best cabin again – Fort Rice. This place is much bigger than any of the other cabins. It has FORTY BUNKS just in the upstairs! Not to mention four bedrooms on the lower level, with a huge kitchen and a big area for eating, games, and working on skills. To top it off, there are four towers (as pictured above) that have additional bunks. These are not heated, but if it's warm enough outside, or Scouts are brave enough, that is an option, too. A one-mile compass course is one of the items on the agenda, for those who are not yet First Class. There's also talk of a ten-mile hike to fulfill one requirement of the Hiking merit badge. NOTE: We're returning AFTER lunch this time; the Packers don't kick off until 3:15 p.m.

Retain the above information and return the form below with any money by **7:00 p.m. Monday, Nov. 9, 2009**. We will be buying food that night at Pick 'n Save. Unlike most trips, where each patrol cooks its own meals, we may combine as we have in past November campouts to have a big pre-Thanksgiving feast for Saturday supper, complete with the famous Trashcan Turkey, potatoes, stuffing, corn, and pumpkin pie. (This would be a GREAT trip to bring friends to! Plenty of room, awesome food, and great Scouting adventures await!)

----- (cut here; return bottom portion) -----

Activity: Fort Rice
Dates: Fri-Sun, Nov. 13-15, 2009
Fees: \$_____ from boy's account + \$_____ enclosed check* = \$18.00

(*make your check payable to "Troop 72")

In consideration of the benefits to be derived, and in view of the fact that the Boy Scouts of America is an educational institution, membership in which is voluntary, and having full confidence that every precaution will be taken to ensure the safety and well-being of my Scout son/ward, namely:

First _____ Middle _____ Last _____
 on the activity above, I agree to his participation and waive all claims against the leaders of this trip, officers, agents and representatives of the Boy Scouts of America, and the sponsoring organization, Chippewa Valley Bible Church. In the event of an emergency, the troop leader of the activity named above has my permission to obtain medical treatment for this Scout at the nearest hospital or doctor, at my expense, if our own doctor is not readily available, and as restricted on the Emergency Data Sheet on file with the Troop.

- Yes, I will attend this activity with my son(s)
- Yes, I can drive (to / from) this activity; I can fit _____ scouts in my car

Signature of parent or guardian: _____
 Date: _____

EMERGENCY INFORMATION: (In addition to Personal Health and Medical Records.)

During the activity listed above, I (parent/guardian) can be contacted at the following phone number(s):

(_____) _____ (_____) _____

This scout is highly sensitive to:
 What, if any, medication is this Scout taking?
 Any special instructions for this medication?
 Do you want the activity leader to carry the medication?
 (use back of this page for additional information or explanation)

Date of last tetanus shot/booster: _____ Date of birth: _____

MEDICAL INSURANCE INFORMATION

Company: _____

Policy Number: _____ Parent's SS#: _____

Questions? Call Tom Arneberg (726-4074), or see the www.troop72.com web page.